

BEST AVAILABLE COPY

F101 SH 06 (05-06)

Approved for use through 09/30/2002 GPO:0651-0653

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it displays a valid OMB control number.

PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number
09/600 509

| CLAIMS AS FILED - PART I | | |
|--|--------------|--------------|
| (Column 1) | (Column 2) | (Column 3) |
| FOR | NUMBER FILED | NUMBER EXTRA |
| BASIC FEE (37 CFR 1.600) | | |
| TOTAL CLAIMS (37 CFR 1.600) | Claims 29 | \$ |
| INDEPENDENT CLAIMS (37 CFR 1.600) | Claims 3 | \$ |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.600) | | |

| SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|--------------|-------|-------------------------|-------|
| RATE | FEES | RATE | FEES |
| \$ | \$ | \$ | \$ |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| TOTAL | | TOTAL | |
| OR | TOTAL | OR | TOTAL |

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

CLAIMS AS AMENDED - PART II

| AMENDMENT A | | |
|--|------------|------------------------------------|
| (Column 1) | (Column 2) | (Column 3) |
| CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR |
| Total (37 CFR 1.600) | 4 | Minus |
| Independent (37 CFR 1.600) | 1 | Minus |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.600) | | |

| SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|--------------|----------------|-------------------------|----------------|
| RATE | ADDITIONAL FEE | RATE | ADDITIONAL FEE |
| \$ | \$ | \$ | \$ |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| TOTAL | ADDITIONAL FEE | TOTAL | ADDITIONAL FEE |
| OR | TOTAL | OR | TOTAL |

| AMENDMENT B | | |
|--|------------|------------------------------------|
| (Column 1) | (Column 2) | (Column 3) |
| CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR |
| Total (37 CFR 1.600) | 5 | Minus |
| Independent (37 CFR 1.600) | 1 | Minus |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.600) | | |

| ADDITIONAL FEE | | ADDITIONAL FEE | |
|----------------|----------------|----------------|----------------|
| RATE | ADDITIONAL FEE | RATE | ADDITIONAL FEE |
| \$ | \$ | \$ | \$ |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| TOTAL | ADDITIONAL FEE | TOTAL | ADDITIONAL FEE |
| OR | TOTAL | OR | TOTAL |

| AMENDMENT C | | |
|--|------------|------------------------------------|
| (Column 1) | (Column 2) | (Column 3) |
| CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR |
| Total (37 CFR 1.600) | 8 | Minus |
| Independent (37 CFR 1.600) | 3 | Minus |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.600) | | |

| ADDITIONAL FEE | | ADDITIONAL FEE | |
|----------------|----------------|----------------|----------------|
| RATE | ADDITIONAL FEE | RATE | ADDITIONAL FEE |
| \$ | \$ | \$ | \$ |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| \$S | \$S | \$S | \$S |
| TOTAL | ADDITIONAL FEE | TOTAL | ADDITIONAL FEE |
| OR | TOTAL | OR | TOTAL |

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE, is less than 20, enter "20".

*** If the "Highest Number Previously Paid For" IN THIS SPACE, is less than 3, enter "3".

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

Transmit This Form - This form is estimated to take 0.7 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to: In Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patent, Washington, DC 20231.